

DELEGACIÓN DE LA R.F.C.E. EN CANARIAS

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|-----------------------------|----------------|
| CONCURSO | GENERAL |
| Nº TOTAL DE PALOMAS | 486 |
| PALOMAS A CAMPEONATO | 476 |
| PALOMAS QUE PUNTUAN | 476 |

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|---------------------|-----------------------|
| PUNTO SUELTA | ALTAMAR 3 2024 |
| CAMPEONATO | MEMORIAL |
| MODALIDAD | GRAN FONDO |

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|----------------------|-----------------|
| FECHA | 22/06/24 |
| HORA SUELTA | 08:00:00 |
| HORA APERTURA | 22:00:00 |

| Clas | Club | Socio | Nº Anilla | Nombre y Apellidos | NP | Mo | H.Compro | H.Real | Distancia | Velocidad | Puntos | Coeficiente |
|-------------|-------------|--------------|------------------|------------------------------|-----------|-----------|-----------------|---------------|------------------|------------------|---------------|--------------------|
| 1 | 38007 | 0194 | ESP0215615-2023 | FCO. JAVIER HERNANDEZ PEREZ | 1 | CO | 21:18:42 | 21:18:42 | 1006468 | 1260,133 | 10250 | 0,002007 |
| 2 | 38032 | 0227 | ESP0221691-2022 | Sergio A. González Almenara | 1 | CO | 7:02:41(2) | 7:02:41 | 982722 | 1161,610 | 9448 | 0,004015 |
| 3 | 38009 | 0079 | ESP0247899-2022 | JONAS ROSMEN RAMOS HERNANDEZ | 1 | CO | 8:23:09(2) | 8:23:09 | 1028385 | 1117,628 | 9090 | 0,006022 |
| 4 | 38001 | 0130 | ESP0249437-2023 | JOSE MANUEL MARTIN GARCIA | 1 | CO | 7:59:33(2) | 7:59:33 | 981496 | 1094,748 | 8904 | 0,008030 |
| 5 | 38002 | 0038 | ESP0205132-2022 | ANGEL AFONSO AFONSO | 1 | CO | 18:53:47(2) | 18:53:47 | 982251 | 633,390 | 5152 | 0,010037 |
| 6 | 38029 | 0007 | ESP0233551-2022 | ANGELICA MEDINA MARTIN | 1 | CO | 19:42:07(2) | 19:42:07 | 1001962 | 626,572 | 5096 | 0,012045 |